OFFICE OF THE TAHSILDAR, BHALKI,

MUNTHAQAB OF ENDOWMENT.

Nature of the Endowed Property.

File No. 44/58/53.

1. Sl. No. —21.
2. Institution with the locality or village and value;— Temple of Shri Maruthi of Village Sonkhara (2000).
3. Municipality No.—Nil.
4. Shops with locality or village and value.—Nil.
5. Municipality No.—Nil.
6. Land with locality and village and income.—Nil.
7. Boundaries.—
   On the East—Gaothan land.
   On the West— do
   On the North—Public way.
   On the South—Survey No. 27.
8. Other items.—Nil.
9. Name of the Eudower together with father's name residence and occupation.—Villagers of Shankara, Taluka Balki.
10. Objects of Endower.—For Worship.
11. Name of the Trustee with father's name. residence and occupation and successor as per the details in the Endowment Deed.--Villagers of Shankhara, Taluka Bhalki.

Income

12. Monthly.—Nil.
13. Yearly,—Nil.

Remarks

14. The Notification for objection was published in the Government Gazette No. 95, dated 5th March 1960. The objection petition has been filed. Hence registered.

G. G. PUROHIT,
Tahsildar.

OFFICE OF THE TAHSILDAR, BHALKI.

Dated 12th December 1960.

MUTHAQAB ENDOWMENT.

Nature of Endowed Property.

File No. 59/58/1953.

1. Sl No. 66.
2. Institution with the locality or village and value. Temple Shri Baswanna of village Kumarachincholi.
3. Municipality No.—Nil.
4. Shops with locality or village and value.—Nil.
5. Municipality No.—Nil.
6. Land with locality and village and income.—Nil.
7. Boundaries.
   To the East—House of Siddappa.
   To the West—Public way.
   To the North—do
   To the South—do
8. Other items Nil.
9. Name of the Endower together with father's name residence and occupation. It is an old Endowment.
10. Objects of Endower: Far worship.
11. Name of the Trustee with father's name, residence and occupation and successor as per the details in the Endowment Deed; Villagers of Kumara-Chincholi Taluka Bhalki.

Income

12. Monthly.—Nil
13. Yearly.—Nil

Remarks

14. The Notification for objection was published in the Gevernment Gazette No. 95 dated 5th March 1960 ths objection Petition has been field. Hence Registered.

G. G. PUROHIT.
Tahsildar.

OFFICE OF THE TAHSILDAR, BHALKI TALUKA, BIDAR DISTRICT.

Notification dated 29th August 1960.

Subject:—Registration of Deval Mahdu Dongapur Village.

No. 7/58/59-60. An application has been submitted in this office on behalf of.....or it is given to understand that the following institution is an endowment and require registration. It is therefore notified for the information of the public under Section 6 of the endowment Regulation that whoever has got any objection to the said property being entered in the book of endowments should duly submit his objection petition in this office within a period of two months failing which after the expiry of the said period the property will be entered in the book of Endowments and no objection will be heard hereafter.

Institution:—Deval Mahadu Dongapur Village

Boundaries of the endowed property :

On the East:—Government way
On the West:— do
On the North:— do
On the South:— do

G. G. PUROHIT,
Tahsildar.

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OFFICE OF THE TAHSILDAR, BHALKI TALUKA, BIDAR DISTRICT.

Notification dated 29th August 1960.

Subject:—Registration of Matt Devsu Village Talwada 'M'.

No. 15/58/59—60. An application has been submitted in this office on behalf of.....or it is given to understand that the following institution is an endowment and require registration. It is therefore notified for the information of the public under Section 6 of the Endowment Regulation that whoever has got any objection to the said property being entered in the book of Endowments should duly submit his objection petition in this office within a period of two months failing which after the expiry of the said period the property will be entered in the book of Endowments and no objection will be heard hereafter.

Institution:—Registration of Matt Devsu Talwada 'M'

Boundaries of the endowed property :

On the East:—House of Sri Tabnat Bawa
On the West:—Government Way
On the North:— do
On the South:— do

G. G. PUROHIT,
Tahsildar.

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